

**ASSIGNED****AMENDED  
APPLICATION FOR PERMIT**Serial No. **2720****TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office MAY 22 1913  
Returned to applicant for correction MAY 27 1913  
Corrected application filed JUL 18 1913

The undersigned Frank H. Hall  
Name of applicant.  
of Bullion, County of Elko,  
State of Nevada, hereby make s application for  
permission to appropriate the public waters of the State of Nevada,  
as hereinafter stated. (If applicant is a corporation give date and  
place of incorporation.)

1. The source of the proposed appropriation is Welsh Creek  
Name of stream, lake, or other source.  
Canon and Stoddard Canon,
2. The amount of water applied for is 100 second-feet.  
One second-foot equals 40 miners' inches.
3. The water to be used for Power Purposes  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following  
point: See supplemental sheet,  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about \_\_\_\_\_ and end about \_\_\_\_\_  
Month.  
\_\_\_\_\_, of each year.  
Month.

**IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION:**

- (d) Power to be developed is 4000 horse power.
- (e) Works to be located in SE $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec. 16, T. 31 N.R. 57  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.  
E., M.D.B & M.

- (f) Point of return of water to stream SE $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec. 16, T.  
Describe in same manner as point of diversion.  
31 N.R. 57 E., M.D.B & M.

- (g) Remarks The plan is to gather all of the water in the above  
named Canyons and lakes and deliver same under one head at  
Power Plant, and utilize same for generation of electric  
current, which is to be transmitted to Railroad Mining Dist-  
riect, Elko County, Nevada, and other points where current and  
power can be used.

## DESCRIPTION OF PROPOSED WORKS

Works will consist of dams, ditches, flumes and syphons, for State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water conducting water to a general electric power plant. is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$60,000

6. Estimated time required to construct works 3 years

7. Remarks

For use of applicant.

FRANK H. HALL, Applicant.

By

Compared

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. The total amount of water granted from the various streams mentioned in this application is limited to 100 cubic feet per second. The amount granted from each stream is subject to regulation by the State so as to insure the highest possible use of the waters of all of the sources named. It is understood that the sources named are tributaries to a common stream at a point or points lower on the sources.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed ---100---cubic feet per second.

Actual construction work shall begin on or before September 15th, 1914.

Proof of commencement of work shall be filed before October 15th, 1914.

Work must be prosecuted with reasonable diligence and be completed on or before September 15th, 1916.

Application of water to beneficial use shall be made on or before October 15th, 1917.

Proof of the application of water to beneficial use must be filed with the State Engineer on or before November 15th, 1917.

WITNESS MY HAND AND SEAL this 17th day of March, 1914.

Map filed OCT 28-1914

Proof of labor filed JUN -1 1915

The time for commencement of work hereunder is extended to May 1, 1915. The time for filing proof of commencement of work is extended to June 1, 1915. Dated this 13th day of October, 1914.

State Engineer.

State Engineer.

# SUPPLEMENTAL SHEET

No. 2720

Rider:

Welsh Creek Canon	No. 1,	SW $\frac{1}{4}$	NE $\frac{1}{4}$	Sec. 2	T. 31	N.R. 57	E.
Stoddard Canon,	No. 2,	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Sec. 1	"	"	"
Canon,	No. 3,	SE $\frac{1}{4}$	NW $\frac{1}{4}$	Sec. 8	"	"	58 "
Canon,	No. 4,	NW $\frac{1}{4}$	NE $\frac{1}{4}$	Sec. 17	"	"	58 "
Canon,	No. 5,	NE $\frac{1}{4}$	SW $\frac{1}{4}$	Sec. 17	"	"	58 "
Canon,	No. 6,	NE $\frac{1}{4}$	SW $\frac{1}{4}$	Sec. 20	"	"	58 "

Compared

*W. M. May*

